

*Original*

MINUTES

*Articles of Faith*  
*in this minute*

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

WARRIOR RIVER BAPTIST ASSOCIATION,

HELD WITH

ANTIOCH BAPTIST CHURCH,

BLOUNT COUNTY, ALA

*August 19 and 21, 1882.*

OFFICERS:

G. B. WADE, - - - - MODERATOR, Walnut Grove, Etowah Co., Ala.  
W. Y. ADAMS, - - - - CLERK, - Gum Springs, Blount Co., Ala.  
J. D. HENDRICKS, - TREASURER, - - Wooten, Blount Co., Ala.

-----

SELMA, ALA.:

JOHN L. WEST & CO., PRINTERS AND PUBLISHERS  
1882.



## MINUTES.

---

This session of the Warrior River Association was held with Antioch Baptist church, Blount county, Alabama, commencing on the 19th day of August, 1882.

The Introductory Sermon was preached by Elder G. B. Wade, from Nehemiah, 2:20.

On motion of P. M. Musgrove, the Association was called to order by G. B. Wade, W. Y. Adams acting as Clerk.

The letters from the churches were then read and the names of the Messengers enrolled.

An election was then had, W. C. Cleveland and T. M. Bailey acting as tellers, when G. B. Wade was elected Moderator and W. Y. Adams re-elected Clerk.

H. C. Reed, William Teague and J. E. Bagwell, visiting ministers, were invited to seats in the body.

Welcomed Correspondents as follows: T. M. Bailey, Secretary and Treasurer State Mission Board, and W. C. Cleveland, editor of THE ALABAMA BAPTIST.

Petitionary letters from Duck River, Liberty Hill and "First German Baptist" churches, received and the right hand of fellowship extended by the Moderator to the Messengers in behalf of the Association.

Returned Correspondents to the following Associations:

Sulphur Springs—W. D. Walker, W. M. Cole and P. M. Musgrove.

Mt. Carmel—J. W. Casey, W. H. Lyons, C. D. Wright and Elder P. J. Ellis.

Canaan—W. Y. Adams, W. M. Cole and J. F. Musgrove.

Muscle Shoals—Elder P. M. Musgrove, W. Y. Adams and W. J. Dunn.

Cherokee—G. B. Wade, J. S. Breasseal and J. R. Lackey.

Cahaba Valley—David Hyatt, J. Carns and I. T. Stephens.

Appointed the following committees, viz:

Devotion—J. H. Campbell, David Hyatt, W. L. Ellison, and Deacons of Antioch church.

Executive Committee—J. D. Hendricks, W. M. Cole, J. H. Campbell, W. Y. Adams and David Hyatt.

Education—T. K. McDonald, W. D. Walker and E. K. Head.

Missions—P. M. Musgrove, J. S. Breasseal and C. D. Wright.

Temperance—H. C. Reed, M. Ray and P. R. Tennyson.

State of Religion—P. J. Ellis, James Fields and J. F. Musgrove.

Finance—W. H. Lyons and E. P. Patterson.

Documents—W. C. Ward, J. Heidenreich and W. J. Dunn.

The union of the first district was appointed to meet with Duck River church Friday before — in August, 1883; W. Y. Adams to preach the Introductory.

The union of the second district to meet with Liberty, Friday before the second Sabbath in August, 1883; C. C. Collins to preach the Introductory.

Appointed Correspondents to the Alabama Baptist State Convention, to meet with the Siloam Baptist church at Marion, on Wednesday before the third Sabbath in July, 1883, viz :

Elders H. C. Reed, W. B. Wade, P. M. Musgrove and Brethren J. D. Hendricks, J. M. Casey, W. Y. Adams, W. T. Murphree, J. H. Campbell. W. C. Ward and Elder Charles Tecklenburg.

Heard Brethren Cleveland and Bailey in behalf of THE ALABAMA BAPTIST, published at Selma, Alabama.

Adjourned to meet at 7 o'clock P. M.

---

#### SATURDAY NIGHT, 7 O'CLOCK.

The Association, after singing, and prayer by our venerable Brother T. B. Goings, resumed business.

Report on Sabbath Schools was submitted by the chairman, W. M. Cole, and discussed by W. C. Cleveland, T. M. Bailey, T. B. Goings and others.

#### REPORT ON SABBATH SCHOOLS.

Your Committee regret to report that only six churches of the twenty-eight composing this Association make mention of Sabbath Schools in their letters. We, as Baptists, are agreed as to the theory of the Sabbath School enterprise. The benefits flowing from this source we acknowledge but the misfortune is we are not sufficiently enthused upon the subject. It is all theory and no practice; hence the theory is dead, being alone. There are no doubt other reasons why this enterprise is not advanced more rapidly, and it behooves us as wise men and women to discover all the causes, and then work with a determination to have them removed. The work must advance. It will not do for our children to grow up ignorant of the grand and sublime truths contained in the Word of God. We sincerely hope that more favorable reports may be sent up from the churches to our next Association. All of this is respectfully submitted.

W. M. COLE, Chairman of Committee.

Pending the discussion of this report, adjourned to meet at 8:30 o'clock Monday morning. Prayer by Brother Cleveland.

---

#### SUNDAY MORNING, 8:30 O'CLOCK.

After singing and prayer, Brother T. M. Bailey, by request, delivered a Sabbath School address to a large and appreciative assembly.

Ten o'clock—Preaching by W. C. Cleveland. Text: Psalm 87:5. Two o'clock—Preaching by T. M. Bailey. Text: Acts 38:10. The services were well attended.

MONDAY MORNING, 8:30 O'CLOCK.

The devotional exercises were conducted by W. M. Cole. Resumed business.

Adopted report on Sabbath Schools as above.

Report on State of Religion was read and discussed by Musgrove, Wade, Bailey and others, and adopted.

#### REPORT OF COMMITTEE ON STATE OF RELIGION.

Your Committee beg to submit the following: If revival meetings and additions to the churches are signs of religious prosperity, the Lord has wonderfully blessed us this year. We regret to state that a few of the churches report themselves in a cold, lifeless state. Brethren, why is this the case? Have we not the same common Lord? Is his arm shortened, that he cannot bless all? The fault is not in God, but in our opinion it lies in the ministry as well as in the laity. The churches ought to pray more, do more; not that the Lord needs what we can do, but in His wisdom has promised blessings to those who work. We need a consecrated ministry—one that is not ashamed of the gospel of Christ—one that will preach the whole truth, giving to all their portion in due season. Let these things be, then will the cause prosper indeed.

Respectfully submitted,

P. J. ELLIS, Chairman of Committee.

J. D. Hendricks, Chairman of Executive Committee, reported that owing to lack of sufficient means, they have taken no action in the Mission cause during the past year.

The Report on Missions was read by P. M. Musgrove and discussed by W. C. Cleveland, P. M. Musgrove and others; T. M. Baily closed the discussion in his own peculiar, practical manner, convincing almost every one that he ought to do something. \$303 was subscribed for the support of a missionary in our bounds next year. G. B. Wade was elected missionary. Adopted report.

#### REPORT ON MISSIONS.

Your Committee on Missions beg leave to report, that the subject of Missions, both foreign and home, demands our prayerful and energetic efforts. The foreign fields everywhere are open, so that our ministers can enter, and the heathen all are inviting us to come and occupy them; and the Macedonian cry is, "Come over and help us." Shall we not heed the call? Shall we of the Warrior River Association sit still with our hands folded, doing comparatively nothing, while the great Baptist brotherhood everywhere else are rolling on the Gospel car—moving Heaven and earth to conquer the world for Christ? No. Let us fall into ranks and help to achieve the glorious victories which our God has promised us.

The Home Mission cause demands our earnest efforts. It is doing a good work, and we should not be satisfied without engaging heart and hand in extending the Redeemer's kingdom through this channel. But we must not forget to call your special attention to our State Mission work, which is only in its infancy, yet it has accomplished a great deal for the Master's cause. True, there has not been much done in this part of the vineyard. But why? Because we have not heretofore fallen into ranks and worked with the Board. In our own bounds, besides some country destitution, there are several towns that ought to be occupied by efficient Baptist ministers—Cullman, Hanceville, Bangor and Blount Springs on the railroad and Blountsville off the railroad. Besides, there is a large German population in Cullman county which imperatively demands our prayerful efforts. But the great question is: How shall



we occupy this great destitution? Fill these places with faithful ministers. Your Committee believe that it is the duty of every member of our churches to give something to forward the cause of Missions in every department—State, Home and Foreign—and in order that every member, both male and female, may engage heartily in the work, we would most respectfully recommend and urge that the Executive Board of this Association make out the amount that each church ought to give, fixing the amount according to ability of each church; and we would further recommend that the several churches strive to raise the small amounts assigned to them, so that they may at least raise the amount asked by the State Board of our Association.

All this is respectfully submitted.

P. M. MUSGROVE, Chairman.

Recess for dinner. After dinner the Association met in the house. C. C. Hughs read the report on temperance, which after discussion was adopted.

#### REPORT ON TEMPERANCE.

Your Committee on Temperance are glad to report, that from the information in our possession, the cause of temperance is gaining ground in the churches. We entreat our brethren to forward the cause by every means attainable; especially by abstaining from spirituous liquors as a beverage, themselves, and by teaching their children the principles of temperance. We would most respectfully urge our churches to enforce rigid discipline against all members who are addicted to intemperance.

We believe the church of Christ to be the greatest power to which the advocates of temperance can look; indeed, we believe the church to be the parent of temperance, and shall the child not look to the parent for support?

May God lead us to a full realization of the great responsibility resting upon us, as instruments in his hands for leading the world to a higher plane of life.

*Therefore, resolved,* That we withdraw fellowship from any church that holds in fellowship any person who makes, sells or gives away ardent spirits as a beverage.

Respectfully submitted,

C. C. HUGHS, Chairman.

The Report on Documents was read and adopted.

#### REPORT OF COMMITTEE ON DOCUMENTS.

Your committee have examined all matter referred to us, and find nothing claiming your attention, except that two churches, Rock Spring and Friendship, desire the next Association to meet with them; also, that several of the churches wish the time changed back to October. Respectfully submitted,

W. C. WARD, Chairman.

The Report on Education was read, and discussed by Jas. Fields, W. Y. Adams and others. The merits of Howard College as an institution of learning of high order, were presented. The report was adopted.

#### REPORT ON EDUCATION.

Your committee do not think we can urge the necessity of an educated ministry too highly, from the fact that we look to it, as a guide, and expect it to combat with the enemies of our religion, and if we neglect this important matter, we may expect innovations of a hurtful character to be made in our churches. We know of no other better weapon with which to fight the enemy, than the Bible in the hands of an educated ministry. Respectfully submitted,

T. K. McDONALD, Chairman.



*Resolved*, That we recommend THE ALABAMA BAPTIST and Kind Words to Baptists, as every way worthy of their hearty support ; also, that we recommend Howard College and Judson Female Institute, both located at Marion, Alabama—the most refined community in the State—as institutions second to none, for the education of their sons and daughters.

*Resolved*, That we return thanks to God for his mercies to us the past year, and to the brethren and sisters of Antioch church, and to the friends in the community, all of whom have so generously and bountifully entertained us during the present session.

Adjourned, to meet with Rock Spring church Friday before the 4th Sabbath in August, 1883.

G. B. WADE, *Moderator*.

W. Y. ADAMS, *Clerk*.

Pledges made by the several churches for the support of a missionary in our bounds the ensuing year.

Antioch.....	\$ 25 00	Harmony.....	20 00
Liberty.....	20 00	Bristoe Creek.....	10 00
Mt. Pleasant.....	5 00	Friendship.....	15 00
Roswell Creek.....	10 00	Mt. Vernon.....	10 00
Mt. Tabor.....	25 00	Pine Bluff.....	15 00
Cullman.....	10 00	Pleasant Grove.....	10 00
Austin Creek.....	5 00	Walnut Grove.....	25 00
Warrior Creek.....	10 00	Mt. Carmel.....	5 00
Pine Grove.....	5 00	Bethel.....	15 00
Hopewell.....	10 00	Duck River.....	5 00
Rock Spring.....	10 00	Liberty Hill.....	5 00
Macedonia.....	20 00	First German Baptist, Cullman	3 00
Mt. High.....	10 00		
Total.....			\$303 00





## ORDAINED MINISTERS.

JAMES FIELDS, Blountsville, Blount county, Alabama.				
J. M. STEWART, Summit,	"	"	"	"
W. C. REED,	"	"	"	"
P. R. TENNYSON,	"	"	"	"
W. M. TEAGUE,	"	"	"	"
P. J. ELLIS, Little Warrior,	"	"	"	"
A. DORMAN, Balm,	"	"	"	"
W. T. GOSS, Wynnville,	"	"	"	"
W. Y. ADAMS, Gum Spring,	"	"	"	"
B. B. CHAMBERS, Blountsville,	"	"	"	"
J. T. EVANS, Sidney, Marshall	"	"	"	"
J. Y. BAIN, Guntersville,	"	"	"	"
W. L. CASEY, Sidney,	"	"	"	"
J. ODEN,	"	"	"	"
E. BAGWELL,	"	"	"	"

## LICENTIATES.

JOHN COX, Blount Springs, Blount county, Alabama.				
EM. BOWERMAN, Blountsville,	"	"	"	"
J. C. BUCKNER, Ogee,	"	"	"	"
H. H. BOYD, Walnut Grove, Etowah,	"	"	"	"
L. M. TEAL, Friendship, Blount	"	"	"	"
H. G. B. BYNUM, Balm.	"	"	"	"
G. B. CARNS,	"	"	"	"
GEORGE BAYNE,	"	"	"	"
G. COX,	"	"	"	"
J. W. CASEY, Sidney, Marshall	"	"	"	"
J. A. ODEN, Brooksville, Blount,	"	"	"	"
C. C. HUGHS, Summit,	"	"	"	"
O. P. McDONALD,	"	"	"	"
MOSES RAY, Wynnville,	"	"	"	"
T. B. GOINGS, Walnut Grove, Etowah	"	"	"	"
E. P. PATTERSON, Little Warrior, Blount co.,	"	"	"	"

## DECLARATION OF FAITH.

I.—OF THE SCRIPTURES.—We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction ; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter ; that it reveals the principles by which God will judge us ; and therefore is, and shall remain to the end of the world, the true centre of Christian union and the supreme standard by which all human conduct, creeds and opinions should be tried.

II.—OF THE TRUE GOD.—We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH ; the Maker and Supreme Ruler of heaven and earth ; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love ; that in the Godhead exist the Father, the Son and Holy Ghost ; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III.—OF THE FALL OF MAN.—We believe that man was created in holiness, under the law of his Maker, but by voluntary transgressions fell from that holy and happy state ; in consequence of which all mankind are now sinners, not by constraint, but choice, being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin, without defense or excuse.

IV.—OF THE WAY OF SALVATION.—We believe that the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, who by the appointment of the Father freely took upon him our nature, yet without sin, honored the divine law by his personal obedience, and by his death made a full atonement for our sins ; that having risen from the dead he is now enthroned in heaven, and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

V.—OF JUSTIFICATION.—We believe that the great gospel blessing which Christ secures to such as believe in him is justification ; that justification includes the pardon of sin and the promise of eternal life on principles of righteousness ; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which faith his perfect righteousness is freely imputed to us of God ; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI.—OF THE FREENESS OF SALVATION.—We believe that the blessings of salvation are made free to all by the Gospel ; that it is the immediate duty of all to accept them by cordial and obedient faith ; and that nothing prevents the salvation of the greatest sinner on earth but his own determined depravity and voluntary rejection of the Gospel, which rejection involves him in an aggravated condemnation.

VII.—OF GRACE IN REGENERATION.—We believe that in order to be saved sinners must be regenerated, or born again ; that regeneration consists in giving a holy disposition to the mind ; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the Gospel ; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII.—OF REPENTANCE AND FAITH.—We believe that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating Spirit of God ; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God

with unfeigned contrition, confession and supplication for mercy, at the same time heartily receiving the Lord Jesus Christ as our prophet, priest and king, and relying on him alone as the only and all-sufficient Savior.

IX.—OF GOD'S PURPOSE OF GRACE.—We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies and saves sinners; that, being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X.—OF SANCTIFICATION.—We believe sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the sealer and comforter, in the continual use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness and prayer.

XI.—OF THE PERSEVERANCE OF THE SAINTS.—We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

XII.—OF THE HARMONY OF THE LAW AND THE GOSPEL.—We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the Gospel and the means of grace connected with the establishment of the visible church.

XIII.—OF A GOSPEL CHURCH.—We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by his laws, and exercising the gifts, rights and privileges invested in them by his word; that its only scriptural officers are bishops, or pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

XIV.—OF BAPTISM AND THE LORD'S SUPPER.—We believe that Christian baptism is the immersion in water of a believer, into the name of the Father and Son and Holy Ghost, to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

XV.—OF THE CHRISTIAN SABBATH.—We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

XVI.—OF CIVIL GOVERNMENT.—We believe that civil government is of Divine appointment, for the interests and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the prince of the kings of the earth.

XVII.—OF THE RIGHTEOUS AND THE WICKED.—We believe that there is a radical and essential difference between the righteous and the wicked; that

such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem ; while all such as continue in impotence and unbelief are in his sight wicked, and under the curse ; and this distinction holds among men both in and after death.

XVIII.—OF THE WORLD TO COME—We believe that the end of this world is approaching ; that at the last day Christ shall descend from heaven and raise the dead from the grave to final retribution ; that a solemn separation will then take place ; that the wicked will be judged to endless punishment, and the righteous to endless joy ; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.



# STATISTICAL TABLE.

CHURCHES.	Pastors.	Clerks.	Clerks' Postoffices.	Names of Messengers.	Total.	Died.	Excluded.	Dismiss'd by letter.	Restored.	Rec'd by letter.	Rec'd by Baptism.	Days of meeting.
First District.												
Mt. Tabor.....	J. Fields.....	J. F. Musgrove.....	Gum Spring.....	W. V. Adams, J. F. Musgrove, J. Burns.....	52	1	1	1	1	1	1	4
White Plains.....	W. R. Palmer.....	W. D. Walker.....	Bangor.....	W. D. Walker, John Walker.....	35	1	1	1	1	1	1	3
Cullman.....	W. J. W. Smith.....	W. J. Dunn.....	Cullman.....	P. M. Musgrove, J. Watts, W. J. Dunn.....	35	1	1	1	1	1	1	3
Roswell Creek.....	P. R. Tennyson.....	C. C. Hughs.....	Summit.....	P. R. Tennyson, M. Griffin, C. C. Hughs.....	19	1	1	1	1	1	1	3
Austin Creek.....	P. J. Ellis.....	H. W. Head.....	Blountsville.....	E. K. Head, J. Fall, E. Bowerman.....	37	1	1	1	1	1	1	3
Antioch.....	J. Fields.....	J. Chauey.....	Brooksville.....	J. D. Hendricks, J. T. Campbell, J. Fields.....	37	1	1	1	1	1	1	3
Warrior Creek.....	P. R. Tennyson.....	D. Maize.....	Summit.....	W. Howle, F. M. Warwick, W. Maize.....	21	1	1	1	1	1	1	3
Pine Grove.....	P. R. Tennyson.....	B. Earl.....	Blountsville.....	J. Barnett, B. Earl, L. Fatterson.....	17	1	1	1	1	1	1	3
Hopewell.....	P. K. Tennyson.....	J. M. Bailey.....	Red Hill.....	O. P. McDonald, J. Holly, J. M. Bailey.....	37	1	1	1	1	1	1	3
Duck River.....	A. Adams.....	W. H. Hughs.....	Blountsville.....	W. H. Hughs, W. Logan.....	34	1	1	1	1	1	1	3
Liberty Hill.....	A. Dorman.....	A. W. Perry.....	Blountsville.....	A. W. Perry, J. Bryson, W. J. Chambers.....	15	1	1	1	1	1	1	3
First German Bapt.....	C. Tecklenburg.....	Geo. Beck.....	Cullman.....	Heidenreich.....	15	1	1	1	1	1	1	3
Rock Spring.....	J. T. Evans.....	W. C. Goodwin.....	Guntersville.....	J. L. Lang, W. H. Lyons, W. C. Goodwin.....	70	1	1	1	1	1	1	3
Macedonia.....	C. C. Collins.....	C. J. Brown.....	Brooksville.....	Y. B. Rhodes, C. J. Brown, C. J. Stewart.....	88	1	1	1	1	1	1	3
Mt. High.....	J. Y. Bain.....	W. C. Ward.....	Guntersville.....	I. A. Dyer, W. C. Ward, J. Johnson.....	82	1	1	1	1	1	1	3
Clear Spring.....	J. O. A. Alford.....	W. P. Goodwin.....	Sidney.....	T. Cox, W. Brown, S. Smith.....	36	1	1	1	1	1	1	3
Blue Spring.....	E. Bagwell.....	J. C. Kimbrough.....	Sidney.....	W. T. Larue, J. C. Kimbrough.....	8	1	1	1	1	1	1	3
Harmony.....	A. Dorman.....	W. L. Ellison.....	Balm.....	W. L. Ellison, A. F. Whitely, T. B. Goings.....	84	1	1	1	1	1	1	3
Brasoe Creek.....	G. B. Wade.....	J. R. Lackey.....	Amora.....	J. S. Breasael, J. R. Lackey, P. Wade.....	50	1	1	1	1	1	1	3
Friendship.....	C. C. Collins.....	V. B. Hunt.....	Friendship.....	J. L. Hill, T. S. Carter, L. M. Teal.....	92	1	1	1	1	1	1	3
Liberty.....	I. A. Glen.....	P. R. Mitchell.....	Wynville.....	David Hyatt, Richard Tower.....	82	1	1	1	1	1	1	3
Mt. Pleasant.....	W. T. Goss.....	T. K. McDonald.....	Wynville.....	T. K. McDonald, M. Ray, J. Grear.....	37	1	1	1	1	1	1	3
Mt. Vernon.....	G. B. Wade.....	J. B. Cottle.....	Red Apple.....	C. D. Wright, J. Randall.....	53	1	1	1	1	1	1	3
Pine Bluff.....	P. J. Ellis.....	N. T. Baty.....	Little Warrior.....	P. J. Ellis, W. M. Cole, E. P. Patterson.....	84	1	1	1	1	1	1	3
Pleasant Grove.....	J. Y. Bain.....	T. A. Casey.....	Sidney.....	Z. M. Teal, J. M. Casey.....	48	1	1	1	1	1	1	3
Walnut Grove.....	G. B. Wade.....	M. F. Cornelius.....	Walnut Grove.....	G. B. Wade, J. H. Campbell, K. Steele.....	29	1	1	1	1	1	1	3
Mt. Carmel.....	T. S. Logan.....	L. T. Murphree.....	Ogee.....	L. T. Murphree, W. K. Jourdan, J. T. Blaylock.....	21	1	1	1	1	1	1	3
Bethel.....	W. T. Cross.....	L. T. Murphree.....	Wynville.....	J. W. Hicks, R. M. Holmes, W. M. Richards.....	21	1	1	1	1	1	1	3
Second District.												
Totals.....					711	108	10	51	42	9	13	14

\*Has service every Sunday.







